## TRANSFERRED FROM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACCOUNT NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### TRANSFER FEE: $200.00 CERTIFICATE NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### WATER USERS AGREEMENT

## The undersigned, being owner of land located within the above Rural Water District, having made application to said District for Membership, agrees to the following conditions:

1. Purchase of cause to be purchased one or more Benefit Units at the price of $2,400.00 each. The Cost of Benefit Unit is non-refundable and entitles the holder to normal services of Rural Water District No. 6.

2. The Member agrees to grant the District, Its successors and assigns, a perpetual easement in, over, under and upon the land the Benefit sets upon, with the right to erect, construct, install and lay, and thereafter use, operate, inspect, repair, maintain, replace and remove water pipelines and appurtenant facilities, together with the right to utilize adjoining lands belonging to the Member for the purpose of ingress to and egress from the above-described lands.

3. Pay a minimum monthly charge of $34.00 for each water service from time service is made available by the District, and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors of the District and shall become a part of the agreement as though fully set out herein. (See attached chart)

4. The Rules and Regulations of the Rural Water District provide that the District will read the water meters, service bill for water used shall be rendered by the District on or before the 5th day of the month following the month in which the water is used, and the undersigned agrees to pay said service bill on or before the 15th day of the month in which the bill is rendered, or be subject to a late charge of 10 percent. **Failure of the District to submit a service bill shall not excuse the undersigned from his obligation to pay for the water used. \_\_\_\_\_ (Initial)**  Failure to pay a bill by the 25th of the month shall result in discontinuance of the service.

**5. The water service supplied by the Rural Water District shall be for the sole use of the undersigned. The undersigned agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell or sub-meter to any other consumer. Each meter service shall supply water to only ONE residence located on land within the Rural Water District.**

6. If after water service is made available the same is discontinued or disconnected for any purpose, pursuant to the By-laws and the Rules and Regulations of the District, reconnection shall be upon the conditions set out in the Bylaws and the Rules and Regulation of the District.

7. The undersigned agrees that he will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.

The laws of the State of Oklahoma, the By-laws of the Rural Water District and the Rules and Regulations of the Rural Water District, as presently existing and as may be amended from time to time, are made a part of this agreement as though fully set out herein.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Received Copy of By-Laws and Rule and Regulations \_\_\_\_\_\_\_

**(Initial)**

Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Approved for the District

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_